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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Sprint Docket No. 1731)

MBHB Case No. 01-976

In re Application of: )  
 )  
Kevin Packingham ) Group Art Unit: 2655  
 )  
Serial No.: 09/963,776 )  
 )  
Filed: September 26, 2001 ) Examiner: Matthew J. Sked  
 )  
For: Method and System for Use of Navigation )  
History in a Voice Command Platform )

**TRANSMITTAL LETTER**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In regard to the above-identified patent application:

1. We are transmitting herewith the attached:
  1. Response to November 24, 2004 Office Action with attached Exhibit A Declaration Pursuant to 37 C.F.R. Section 1.131 (Declaration of Kevin Packingham), and attached Exhibits 1 through 8.
  2. Return Postcard
2. With respect to additional fees:
  - A. ☒ No additional fee is required.
  - B. ☐ Attached is a check in the amount of \$ \_\_\_\_\_
  - C. ☐ Charge the total additional fee to Deposit Account No. \_\_\_\_\_
- 3 Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):** The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 18 day of February 2005.

By:

Paul W. Churilla

Reg. No. 47,495

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PO Box 1450  
Alexandria, Virginia 22313-1450



Group Art Unit: 2655

Examiner: Matthew J. Sked

**RESPONSE TO NOVEMBER 24, 2004 OFFICE ACTION**

Dear Sir:

This is submitted in response to the Office Action mailed November 24, 2004 in the above matter. Applicants request reconsideration of the Application in view of the following remarks/arguments.

**Amendments to the Claims** are reflected in the listing of the claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 2 of this paper.